

## Upcoming City Council Agenda Items

**Tuesday  
June 20, 2017**

**6:00 p.m. – Workshop**  
REET Funding Plan and Carnegie Building Design

**7:00 p.m. – Regular Meeting**

- [Presentation](#) by Snohomish Health District
- [Public Hearing](#) on six-year Transportation Improvement Plan
- [Action](#) to adopt Ordinance 2328 regarding Verizon Fiber Optic Franchise Agreement
- [Action](#) to adopt Ordinance 2329 amending 2017 Budget
- [Action](#) to accept bid award and authorize construction of Wood Street repair.
- [Discussion](#) on Hal Moe Pool Building concepts

**MONDAY, JULY 3, 2017  
REGULAR MEETING  
CANCELLED**

**Tuesday  
July 18, 2017**

**7:00 Regular Meeting**

- [Public Hearing](#) on vesting regulations
- [Action](#) to pass Resolution 1365 setting a public hearing for Spruce and Cedar Avenue right-of-way vacation
- [Action](#) to select pro and con committees for Marijuana Advisory Measure
- [Discussion](#) on loading dock noise

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## Shoreline Master Program Update Open House

The City of Snohomish invites you to attend an open house to learn more about the update of the City's Shoreline Master Program (SMP).

The open house is 4:00 p.m. to 7:00 p.m. Wednesday, June 21, at the Snohomish Library, 311 Maple Avenue. This will be an informal event without any presentation. Feel free to drop in at your convenience anytime from 4:00 p.m. to 7:00 p.m. There will be informational posters and maps. Staff will be available to answer questions. Comment cards will be provided so attendees who want to can provide written comments on the spot.

The SMP public comment period runs through Monday, July 10.

The public will also have the opportunity to comment on the update at a Planning Commission public hearing 6:00 p.m. Wednesday, July 12 and a City Council public hearing 7:00 p.m. Tuesday, September 5.

The SMP consists of the following documents:

- Policies (draft)
- Regulations (draft)
- Shoreline Inventory and Characteristics Report
- Shoreline Restoration Plan
- Cumulative Impacts Analysis and No Net Loss Memo

Paper copies of the SMP documents will be available at the open house. The cost for all five documents is \$41.60 pursuant to the City's fee schedule which establishes copying costs. Individual documents will also be available at a lesser cost.

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If you can't attend the open house you can learn more about the SMP by visiting a web page (<http://www.snohomishwa.gov/635/SMP-Update>) on the City's website dedicated exclusively to the SMP update. On the web page you will find more information about the proposed update and links to download all of the related documents and maps.

For further information or if you have questions [email](#) Planning Director Glen Pickus or call him at 360-282-3173. If you would like your name and email address to be placed on the Parties of Interest list, simply email Glen. People on the Parties of Interest list will receive notices of all public meetings related to the SMP update as well as when steps in the process are reached.

## Volunteers Sought for Pro and Con Committees for Advisory Ballot Regarding Marijuana-Related Businesses

Pro and Con Committee members are needed to develop statements for the Local Voters' Pamphlet regarding the November 7 **Advisory Ballot Measure Regarding Allowing Marijuana-Related Businesses**.

The City Council has placed a ballot measure on the November 2017 General Election to seek the opinion of voters regarding whether marijuana related businesses should be permitted to operate in the City of Snohomish. Existing City codes prohibit all marijuana-related retail, production, and processing operations. The ballot measure will be non-binding and advisory. Following the election, the City Council would determine if the vote warrants taking any steps to revise current City codes.

The Pro Committee will write statements in support of the measure (that is, to allow marijuana-related businesses) and the Con Committee will write statements in opposition to the measure (that is, to continue current prohibitions). Each committee will also have the opportunity to write rebuttals to the statements drafted by their opposing committee. The committees will each be composed of three members who are residents of the City of Snohomish, but the committees may use others inside or outside of the community as resources if desired.

If you are interested in serving on either the Pro or Con Committee for this ballot measure, please send an email or letter with your name and home address and the reason you wish to be part of either the Pro or Con Committee along with your phone number and email (both of which are requested by the Elections Division of the County Auditor's Office to communicate with the committees). You may also apply in person at City Hall, 116 Union Avenue. City Hall is open Monday through Friday, 9:00 a.m. to 5:00 p.m. (except major holidays).

The City Council is scheduled to review all applicants for the committees at the 7:00 p.m., July 18 Council meeting and make selections for the committees at that time.

Applications to serve on either the Pro or Con Committee are **due July 5 at 4:00 p.m.** See our website for [information on the advisory measure and volunteering](#). If you have any questions, please contact Pat Adams, City Clerk, at [adams@snohomishwa.gov](mailto:adams@snohomishwa.gov) or 360-282-3155.

## Harvey Field Master Plan Town Hall

Harvey Field will be hosting a town hall that begins promptly at 5:30 p.m. Thursday, June 15, at Hanger 15 at the airport. The purpose of the town hall is to provide information about the airport's master planning efforts.

Shortly after attendee arrival and sign-in, a formal presentation will be made on the master plan alternatives under consideration. A question and answer period will follow.

Discussion stations will be set up where attendees can get details about specific topics of concern that have been raised during the master planning process concerning street and runway alternatives, noise, hydraulic and flood concerns, runway use by aircraft category and type, and project funding mechanisms typically utilized in FAA projects. The stations will be staffed by members of the Master Plan Planning Advisory Committee. Refreshments and snacks will be served.

For more information contact Master Plan Project Manager Renee Dowlin at [renee.dowlin@aviation.com](mailto:renee.dowlin@aviation.com) or 503-704-8753, or Airport Manager Cynthia Hendrickson at [information@harveyfield.com](mailto:information@harveyfield.com) or 360-568-1541.

## 2017 Flower Basket Program

The 2017 flower baskets were installed on First Street on Thursday, June 1. Over the years, the flower basket program has gone through a few changes in order to make it more efficient and cost effective for those involved. This year, the Garden Club planted 65 baskets at the City shop, and the City's Parks, Facilities and Street Departments hung the baskets on the light poles along First Street.

Thanks to a new planting scheme created by the Garden Club, the baskets are especially healthy and colorful this year. After the baskets are hung, it takes about two weeks for them to really grow and mature into full baskets.

### Allocated cost:

City Council authorized budget: \$7500

Garden Club budget: \$5000

Historic Downtown Snohomish budget: \$7500

The total annual cost of the program: \$20,000.



The City thanks Crystal Meadows and the Garden Club for all their hard work creating the baskets and maintaining them throughout the season. The success of this program is due to the partnership between the Garden Club, Historic Downtown Snohomish, and the City of Snohomish.

## Information on Solicitors in City Limits



Did you know that a City of Snohomish business license is required for solicitors to go door-to-door inside city limits? The thorough license approval process requires the applicant pass a Washington State Patrol background check, be fingerprinted, provide proof of state licensing, and be bonded by a surety company. Each solicitor is required to go through this license approval process, even if employed by the same company/business.

A solicitor or canvasser is any individual who travels in any manner from place to place, house to house, or street to street taking or soliciting orders for sales of goods, wares and merchandise, and personal property for present or future delivery or for services to be performed presently or in the future.

The following are **exempt** from the solicitor license requirements:

- Tax-exempt non-profit organizations
- Newspaper deliverers
- Political candidates, campaign workers and political committees soliciting signatures of registered voters
- Sales people who solicit businesses

You, as a citizen of Snohomish, have the right to request a solicitor/canvasser provide proof of their City of Snohomish business license. If proof cannot be provided, you can call the City Clerk's office at 360-282-3155 or the Snohomish Police Department at 425-407-3999 (non-emergency line) to report the unlicensed solicitor.

**If you feel you or your property are being threatened, please call 9-1-1.**

For more information on special business licenses, please [click here](#). If you have further questions about solicitor/canvasser licenses or City of Snohomish business licensing in general, please contact the City Clerk's office at 360-282-3155 or at [adams@snohomishwa.gov](mailto:adams@snohomishwa.gov).

### 2017 Calendar:

**Design Review Board**  
Wednesday, June 14  
Regular Meeting – 6:00 p.m.  
City Hall Conference Room  
116 Union Avenue

**City Council Workshop**  
Tuesday, June 20  
Special Meeting – 6:00 p.m.  
George Gilbertson Boardroom  
1601 Avenue D

**City Council**  
Tuesday, June 20  
Regular Meeting – 7:00 p.m.  
George Gilbertson Boardroom  
1601 Avenue D

## Highlighted Land Use Applications in Process

### Thumbnail Theater, 331 Avenue D, aka 1211 Fourth Street

File #05-17-CUP

Conditional Use Permit application for community-based theater. Complete application determination was issued May 9, 2017. Notice of Application and Notice of Public Hearing issued May 19, 2017: <http://www.snohomishwa.gov/ArchiveCenter/ViewFile/Item/1052>. Public comments submitted by 5:00 p.m.

on June 14, 2017 will be forwarded to the Hearing Examiner. Comments may also be submitted at the hearing, scheduled for June 15, 2017 at 1:30 p.m. in the Snohomish Fire District Harvey Auditorium, 1525 Avenue D. Details on this proposal can be found here:

<http://www.snohomishwa.gov/179/Development-Projects>.

#### Upcoming Public Hearing

1:30 p.m. Thursday, June 15,  
Thumbnail Theater Conditional  
Use Permit; Hearing Examiner

### CSO Reduction Project Phase 2A

File #04-17-SEPA

Proposal to extend the City's 30-inch stormwater trunkline from the entrance of the Wastewater Treatment Plant access road to the 25-acre stormwater utility lagoon. Additional details on this proposal can be found here: <http://www.snohomishwa.gov/179/Development-Projects>. SEPA Threshold Determination issued June 5 2017: <http://www.snohomishwa.gov/DocumentCenter/Home/View/3658>. Appeals of this threshold determination must be filed in writing with the City Clerk by 5:00 p.m. on June 20, 2017. More information: Glen Pickus, Planning Director, 360-282-3173, [pickus@snohomishwa.gov](mailto:pickus@snohomishwa.gov).

## Hal Moe Building Remodel Presentation

City staff along with the City's architectural team, ARC Architects from Seattle, will be presenting the results of their study of the Hal Moe Building remodel project at the next Snohomish City Council meeting. The meeting will be held next Tuesday, June 20, at 7:00 p.m. at the George Gilbertson Boardroom, 1601 Avenue D, Snohomish. In addition to project background, City staff will present the Hal Moe Building Ad Hoc Committee's recommendations for the building's remodel, and ARC Architects will review the building's concept plans and cost estimates. Anyone with interest in the future of the building and Averill Youth Complex (Averill Field) is encouraged to attend.

Not able to attend? Contact Denise Johns at [johns@snohomishwa.gov](mailto:johns@snohomishwa.gov) or 360- 282-3195 with any questions or comments.

## Online Utility Bill Payment

As a reminder, there is now **NO FEE** to pay your utility bill online using a debit or credit card or from a bank account via e-check. If you would like to pay your bill online, please have your billing account number and amount due available and then visit: <http://snohomishwa.gov/156/Pay-Your-Utility-Bill-Online>.