



# CITY OF SNOHOMISH

116 UNION AVENUE · SNOHOMISH, WASHINGTON 98290 · (360) 568-3115 · WWW.SNOHOMISHWA.GOV

## SANITARY SEWER UTILITY BILL OF SALE AND WARRANTY

Know all men by these presents, that \_\_\_\_\_ does hereby grant, bargain, sell and convey, for a valuable consideration, unto the City of Snohomish, Washington, a municipal corporation, all of that certain water pipe and appurtenances, situated and described below:

QUANTITY	SIZE	DESCRIPTION	CONSTRUCTION COST
L.F.	INCH	Pipe	\$
L.F.	INCH	Pipe	\$
L.F.	INCH	Pipe	\$
L.F.	INCH	Side Sewers	\$
EA.		Clean Outs	\$
EA.	INCH	Manholes	\$
L.S.	INCH	Lift Station	\$
EA.	INCH	Services	\$
OTHER *			\$
OTHER *			\$
OTHER *			\$
Total			\$

\* Not Required: Anything on site that is outside the Right-of-Way and not in a utility easement.

in the Plat or development of \_\_\_\_\_ and more particularly in easements, streets, and public right-of-ways described as shown on an as-built drawing of said installation, attached hereto and made a part of this document.

The grantor represents and warrants to the City of Snohomish that all of the expenses in connection with construction and installation of said pipe line and appurtenances have been paid in full and the same is free from liens and debts; the grantor agrees to indemnify and hold the City harmless from any lawful claims of any party for labor or materials arising out of construction and installation of said line and appurtenances. The grantor warrants to the City that said line and appurtenances were constructed and installed in accordance with City standards and specifications. The grantor warrants the labor and materials used in said construction and installation for a period of two years from the date of maintenance bond acceptance by the City; further, the grantor agrees to indemnify and hold the City harmless from any and all claims for damages arising from defective materials or workmanship for a period of two years from the date of maintenance bond acceptance by the City.

Date Submitted: \_\_\_\_\_

Date Accepted: \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Intake Stamp
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